



# 14th District Agricultural Association

SANTA CRUZ COUNTY FAIR

Established 1885

## Board of Directors' Meeting

2601 East Lake Avenue, Watsonville, CA

Tuesday, July 26, 2016, 6:30 PM @ Heritage Hall

**Directors:** Bill Barton, President; Stephanie Fontana, Vice President; Loretta Estrada, Jody Belgard, Stuart Yamamoto, Don Dietrich, Eric Hammer, Tony Campos.

**Manager:** Dave Kegebein

### Mission Statement

The mission of the Santa Cruz County Fairgrounds is to provide a safe place for community events, educational opportunities and the annual Fair that showcases the talents and diversity of our community.

**Note:** Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda.<sup>1</sup>

### I. CALL TO ORDER – President Bill Barton

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

### II. ROLL CALL – Mary Bannister, Recording Secretary

### III. PLEDGE OF ALLEGIANCE

### IV. PUBLIC COMMENT

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to **three (3) minutes per speaker** and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendized at a future meeting.

### V. DIRECTORS COMMENTS

### VI. CONSENT CALENDER

1. Minutes of July 26, 2106 regular meeting
2. Minutes of September 13, 2016 special meeting
3. Contracts on Consent Agenda

### VII. FINANCIAL

1. Cash Balance / Cash Flow / Credit Line
2. Review & Approve June, July, August, 2016, Financials

### VIII. MANAGER'S REPORT

1. Projects Update

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Persons with disabilities who may require accommodations to attend the meeting are requested to contact the Manager's office at 831-724-5671. Persons requesting a Spanish translation service are to contact the Manager's office five (5) business days prior to the scheduled meeting date. Agendas for the 14th District Agricultural Association can be accessed on the web at: [www.santacruzcountyfair.com](http://www.santacruzcountyfair.com). Questions regarding agenda items should be directed to the Managers office at 831-724-5671.



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2. Fair Report

## **IX. OLD BUSINESS**

1. None

## **X. NEW BUSINESS**

1. None

## **XI. CORRESPONDENCE**

1. 2016 Santa Cruz County Fair recap, Loretta Estrada

## **XII. REPORTS**

1. SCC Fairgrounds Foundation News Update
2. Rodgers House News Update
3. Agricultural History Project News Update

## **XIII. NEXT MEETINGS**

October 4, 2016 @ 1:30pm

November 29, 2016 @ 1:30pm

## **ADJOURNMENT**

*Date of Notice: September 23, 2016*

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